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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Alan R. Tall
Serial No. : 09/560,372 Examiner: P. Paras, Jr.
Filed : April 28, 2000 Group Art Unit: 1632
For : HUMAN ABC1 PROMOTER AND ASSAY BASED THEREON

1185 Avenue of the Americas
New York, New York 10036
July 18, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

**AMENDMENT IN RESPONSE TO
JUNE 19, 2001 NOTICE TO COMPLY WITH
REQUIREMENTS FOR PATENT APPLICATIONS CONTAINING
NUCLEOTIDE SEQUENCE AND/OR AMINO ACID SEQUENCE DISCLOSURES**

This Amendment is submitted in response to a Notice To Comply With Requirements For Patent Applications Containing Nucleotide Sequence And/Or Amino Acid Sequence Disclosures issued by the U.S. Patent and Trademark Office on June 19, 2001 in connection with the above identified application. A copy of the Notice is attached hereto as **Exhibit A**. A response to the June 19, 2001 Notice is due July 19, 2001. Accordingly, this Amendment is being timely filed.

Applicants respectfully comply with the Examiner's Notice and submit a Sequence Listing attached hereto as **Exhibit B** in compliance with the requirements of 37 C.F.R. §1.821-1.825. In addition, applicants submit herewith the Sequence Listing on the enclosed computer diskette. Moreover, applicants submit as **Exhibit C** a Statement In Accordance With 37 C.F.R. §1.821(f) certifying that the computer readable form and paper copy are the same.

If a telephone interview would be of assistance in advancing

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prosecution of the subject application, applicants' undersigned attorney invites the Examiner to telephone him at the number provided below.

No fee is deemed necessary in connection with the filing of this Amendment. However, if any other fees are required, authorization is hereby given to charge the amount of any such fee to Deposit Account No. 03-3125.

Respectfully submitted,



I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

 7/8/01
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